

## 2016 National Japan Bowl® Application Cover Sheet

School Name: \_\_\_\_\_

State in which the school is located: \_\_\_\_\_

### PART I. Payment Information

Level's Participating (Check all that apply):  Level II       Level III       Level IV

We have enclosed one check payable to "The Japan-American Society of Washington DC" for:

#### PAYMENT (for each team)

II III IV

- Team Application fee of \$60 (for **each team**)
- Registration fee for Team member 1: \$ 60
- Registration fee for Team member 2: \$ 60
- Registration fee for Team member 3 (IF APPLICABLE): \$60

- Chaperone fee (IF APPLICABLE): \$60

*\*\*\* Exceptions to Chaperone Fee: 1) If application is submitted before early bird registration date, 2) If Chaperone will not join meals, cultural activities, etc.*

#### FORMS FOR TEACHERS

- Application Cover Sheet (one per school)
- Team Application Cover Sheet (one per team)
- 4-H Center Code of Conduct form
- Certificate of Insurance

#### FORMS FOR STUDENTS

##### Level II (for each student)

- Student Agreement Form
- Student Eligibility Questionnaire
- Parent / Guardian's Chaperone Consent Form
- 4-H Center Code of Conduct form

**Level III (for each student)**

- Student Agreement Form
- Student Eligibility Questionnaire
- Parent / Guardian's Chaperone Consent Form
- 4-H Center Code of Conduct form

**Level IV (for each student)**

- Student Agreement Form
- Student Eligibility Questionnaire
- Parent / Guardian's Chaperone Consent Form
- 4-H Center Code of Conduct form

**FORMS FOR CHAPERONES**

- Chaperone Agreement Form
- 4-H Center Code of Conduct form
- Certificate of Insurance

**NOTES:**

1. Payments should be made with one check.
2. You can get the Certificate of Insurance from your school's administrative office or insurance company.
3. Please write your school name and level on the memo line of the check.
4. Once this registration is received and processed, you will be receiving an e-mail with secondary registration forms. These include information regarding hotel registration as well as forms for purchasing extra meal tickets.
5. If you change your plans regarding lodging in the 4-H Center, please contact [japanbowl@jaswdc.org](mailto:japanbowl@jaswdc.org) to receive hotel registration forms.

## 2016 National Japan Bowl® Team Application Cover Sheet

**School Name:** \_\_\_\_\_

**School Address:** \_\_\_\_\_

Street

City

State

ZIP

**The Level for which this team is applying:**     Level II     Level III     Level IV

**Names:**

**Student 1 (Captain):**    {Mr./Ms.} \_\_\_\_\_

**Student 2:**    {Mr./Ms.} \_\_\_\_\_

**Student 3:**    {Mr./Ms.} \_\_\_\_\_

Check the appropriate boxes:

- |   |                              |                             |
|---|------------------------------|-----------------------------|
| 1. Are all students above studying Japanese at the same school?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 2. Have all students above completed and signed their <i>Student Eligibility Questionnaires</i> ?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 3. Have all students above & parents/guardians completed and signed their <i>Student Agreement Form, 4-H Center Code of Conduct form, and Chaperone Consent Forms</i> ? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

Teacher's name: \_\_\_\_\_ Teacher's Email: \_\_\_\_\_

Teacher's phone: (W) \_\_\_\_\_ (H) \_\_\_\_\_

(C) \_\_\_\_\_

**Teacher/Advisor's Endorsement**

I hereby certify that all information provided to the NJBC is accurate, and I certify that a Chaperone (at least 21 years old) will accompany each student to the 2016 National Japan Bowl Competition.

Teacher/Advisor's Name: \_\_\_\_\_

► Teacher/Advisor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## 2016 National Japan Bowl® Student Agreement Form

School Name: \_\_\_\_\_ Japanese Teacher's Name: \_\_\_\_\_

Student Name: {Mr. / Ms.} \_\_\_\_\_ Applying Team's Level:  II  III  IV

Student Age: \_\_\_\_\_ DOB: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
MM DD YYYY Your current level of Japanese:  II  III  IV

Student's Home Address: \_\_\_\_\_  
Street City State ZIP

Home Phone Number: \_\_\_\_\_ Student's Email: \_\_\_\_\_

Parent/Guardian's Cell Phone: \_\_\_\_\_ Parent/Guardian's Name: \_\_\_\_\_

Your T-Shirt Size (circle one): S M L XL

The undersigned student, \_\_\_\_\_, together with the undersigned parent or legal guardian of the student, hereby jointly and severally agree that the student may travel to Washington, DC and participate in the 2016 National Japan Bowl Competition.

In consideration of the acceptance and participation of the student in the 2016 National Japan Bowl, the undersigned student and his/her parents or legal guardians, to the full extent permitted by law, hereby release and agree to save harmless, The Japan-America Society of Washington, Inc., its members, officers, trustees, employees, volunteers and agents from all liability for any delay, cancellation, change in schedule for 2016 National Japan Bowl, and any loss, property damage, personal injury, disability, or death, including any liability which may arise from the negligence of The Japan-America Society of Washington, Inc., its members, officers, trustees, employees, volunteers and agents which may be suffered or claimed by the undersigned student, or his/her parents or legal guardians before, during, or as a result of, the participation by the student in the National Japan Bowl and related activities, including travel to and from the National Japan Bowl Competition.

The student and his/her parents or legal guardians hereby give permission for any medical treatment, medical operation, the administration of anesthetics or a blood transfusion which a medical practitioner may deem necessary or advisable for the treatment of any illness or injury suffered by the student during the period the student is traveling to or from, or in Washington, DC to participate in, the National Japan Bowl Competition.

The student and his/her parents or legal guardians give permission and agree that any representative of The Japan-America Society of Washington, Inc. may sign on behalf of the student and his/her parents or legal guardians any and all medical or emergency release documents required to obtain medical treatment.

The student and his/her parents or legal guardians give permission for the student to be photographed, and/or audio or videotaped during the 2016 National Japan Bowl Competition and agree that all such materials may be used in any National Japan Bowl related promotional materials, literature, articles or otherwise without additional permission or release.

The violation of local, state or federal laws including the consumption of alcohol or use of drugs will result in interruption or termination of the student's participation in the 2016 National Japan Bowl.

Having read and understood the terms of this Agreement, the student and his/her parents or legal guardians agree to abide strictly by these terms and understand that any violation may result in premature interruption or termination of his/her and/or the student's team's participation in the 2016 National Japan Bowl Competition, and the student's immediate return home at the expense of the student and his/her parents or legal guardians. The student and his/her parents or legal guardians further agree that The Japan-America Society of Washington, Inc. shall have final authority in enforcing these terms, and any other terms related to the 2016 National Japan Bowl which may be imposed with due notice, or which result from exigent circumstances.

Student's Name: \_\_\_\_\_ Signature: ► \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian's Name: \_\_\_\_\_ Signature: ► \_\_\_\_\_ Date: \_\_\_\_\_

## 2016 National Japan Bowl® Student Eligibility Questionnaire

School Name: \_\_\_\_\_ Japanese Teacher's Name: \_\_\_\_\_

School Address: \_\_\_\_\_  
Street City State ZIP

Student Name: {Mr. / Ms.} \_\_\_\_\_ Applying Team's Level:  II  III  IV

Student Age: \_\_\_\_\_ DOB: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
MM DD YYYY Your current level of Japanese:  II  III  IV

Are you currently taking the AP Japanese language and culture course? {Yes / No}

Student's Home Address: \_\_\_\_\_  
Street City State ZIP

Student's Home Phone: \_\_\_\_\_ Student's Email: \_\_\_\_\_

### Past Japan Bowl Information

Has the student participated in any Japan Bowl Competitions before? {Yes / No}

If yes, please specify: (1) When: \_\_\_\_ Level: \_\_\_\_ (2) When: \_\_\_\_ Level: \_\_\_\_  
YYYY YYYY

### Japanese Outside School

For all of the following, if you answer "yes", please give details including when, where, with whom, purpose, etc.

1) Does the student currently speak/study Japanese outside his/her Japanese language class? {Yes / No}

2) Does the student currently live with anyone who speaks Japanese (parent, exchange student, etc.)? {Yes / No}

3) Has the student ever been to Japan? {Yes / No}

4) If yes, explain how many times, for how long on each visit, and for what purposes: \_\_\_\_\_

5) Any other Japanese language background (attach a separate sheet if necessary) {Yes / No}

**Japanese Language Education Background:** Describe any formal Japanese class(es) you have taken:

- Elementary school: \_\_\_\_\_
- Junior High School: \_\_\_\_\_
- High School: \_\_\_\_\_
- College Level: \_\_\_\_\_

For junior high/high school/college level, specify the duration of each class taken (e.g. Sep/05-Dec/05)

Level: I \_\_\_\_ - \_\_\_\_ II \_\_\_\_ - \_\_\_\_ III \_\_\_\_ - \_\_\_\_ IV \_\_\_\_ - \_\_\_\_ V \_\_\_\_ - \_\_\_\_

At the time of filling out this application form, what textbook(s) and chapters are you using? Please list them here:

Student's Agreement: I have provided the National Japan Bowl Committee with all background information relating to time I have spent in Japan and my study of the Japanese language and I certify that all information is complete and accurate. I will follow the rules and procedures relating to the 2016 National Japan Bowl Competition. Discovery of any information inconsistent with this *Questionnaire* or my failure to follow the rules and procedures of the Competition may result in my disqualification and that of my Japan Bowl team at the 2016 National Japan Bowl.

Student's Name: \_\_\_\_\_ Signature ► \_\_\_\_\_ Date: \_\_\_\_\_

**Teacher's Endorsement:** To the best of my knowledge, the information above is accurate and this student should be permitted to apply for [circle one] Level {II / III / IV} at the 2016 National Japan Bowl.

Teacher's Name: \_\_\_\_\_ Signature ► \_\_\_\_\_ Date: \_\_\_\_\_

# 2016 National Japan Bowl® Parents / Guardian's Chaperone Consent Form

**To be completed by the parent or legal guardian of each student on the team.**

**Note: If the team chaperone changes, a new chaperone consent form must be submitted by March 21, 2016.**

School Name: \_\_\_\_\_

Team Level (Check one):  Level II       Level III       Level IV

Student Name: {Mr. / Ms.} \_\_\_\_\_

With reference to the Student Agreement Form that we have signed, we hereby give consent to {Mr. / Ms.} \_\_\_\_\_ (name of chaperone) to serve as chaperone and assume responsibility for the supervision and well-being of the above named student during the 2016 National Japan Bowl.

PARENT/LEGAL GUARDIAN:

Signed: \_\_\_\_\_

Printed: \_\_\_\_\_

Date: \_\_\_\_\_

# NATIONAL 4-H YOUTH CONFERENCE CENTER CODE OF CONDUCT

The following are the rules and conditions for guests at The National 4-H Youth Conference Center.

- The National 4-H Youth Conference Center is an alcohol-free facility. Possession or use of alcoholic beverages or illegal drugs is prohibited. This includes the grounds and streets surrounding The National 4-H Youth Conference Center. In addition, public intoxication is illegal in the State of Maryland and is punishable by law.
- Possession of sexually explicit materials is prohibited. In addition, the computers in the Cyber Café may not be used to download, create, receive, forward, or transmit inappropriate, offensive, or sexually explicit communications.
- Smoking or using other tobacco products is prohibited in all buildings, meeting rooms, and guest rooms. Smoking is permitted in designated outdoor areas only.
- Fireworks are prohibited in Maryland and at The National 4-H Youth Conference Center.
- Lighting of candles or incense is prohibited in all buildings, meeting rooms, and guest rooms.
- No pets/animals are allowed except trained service dogs.
- Shirts and shoes are required inside all buildings at all times.
- Guests using the National 4-H Council Fitness Center are responsible for following Fitness Center Rules, Policies and Procedures.
- Guests must respect personal and public property. Repair costs for damages incurred to property will be billed to the group responsible for such damages.
- A zoning law requires that there be no “organized” program or activities after 11:00 p.m. on weekdays or after midnight Friday and Saturday. Guests are asked to refrain from making noise in common areas and sleeping rooms between the hours of 11:00 p.m. and 7:00 a.m. Facility curfew is 11:00 p.m. on weekdays and midnight on Friday and Saturday, which means: Each person needs to be in his or her own room at these times.
- Exterior doors on campus are locked at 5:00 p.m. or 11:00 p.m. (depending on the location and scheduled activities) each evening in order to provide a safe environment for our guests. Exterior doors are unlocked at 7:00 a.m. each day.
- Vending or selling merchandise is prohibited in public areas and to others outside your own group membership.
- All food and beverages consumed in meeting rooms and other public areas must be ordered and/or purchased through The National 4-H Youth Conference Center. Food and beverages not ordered or purchased through Center may be consumed in guest rooms only.
- Before or during checkout, guests must pay for personal calls made in room.
- To protect the safety of Center guests, no fraternization is allowed in participants’ lodging rooms. Any participant who has a complaint regarding fraternization should contact his or her group coordinator.

ADULT CHAPERONES AND GROUP LEADERS ARE RESPONSIBLE FOR THE BEHAVIOR OF THEIR GROUP AND FOR ENFORCING THE RULES AS STATED. VIOLATORS MAY BE ASKED TO LEAVE AND SENT HOME AT THEIR OWN EXPENSE. THESE RULES ARE NOT SUBJECT TO INTERPRETATION AND EACH GROUP IS EXPECTED TO FOLLOW THEM WITHOUT EXCEPTION. OUR PRIMARY CONSIDERATION IS TO PROVIDE A SAFE, SECURE ENVIRONMENT FOR ALL OF OUR GUESTS.

I have read and understand the above Code of Conduct and will inform all group participants of its contents.

Student’s Name \_\_\_\_\_

Student’s Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Please sign and return a copy of this Code of Conduct with your signed contract.

**2016 National Japan Bowl®**  
**Chaperone Agreement Form**  
(To be completed by the *chaperones*)

**Any change in team's designated chaperone must be submitted with a new form before March 18, 2016.**

School Name: \_\_\_\_\_ Team Level:  II  III  IV

Chaperone's Name: {Mr. / Ms.} \_\_\_\_\_

Chaperone's Home Address: \_\_\_\_\_  
Street City State ZIP

Chaperone's Home Phone: \_\_\_\_\_ Chaperone's Email: \_\_\_\_\_

Chaperone's Work Phone: \_\_\_\_\_ Chaperone's Cell Phone: \_\_\_\_\_

Your T-Shirt Size (Circle One):    S        M        L        XL

Chaperone confirms that s/he is over 21 years of age, has read the Competition Guide for the 2016 National Japan Bowl, and agrees to take responsibility for the supervision and well being of the above named student and to ensure the student's compliance with the rules and regulations set forth in the Guide from the time the student registers for the Competition until the conclusion of the Competition.

To the full extent permitted by law, Chaperone hereby releases and agrees to save harmless, The Japan-America Society of Washington, Inc., its members, officers, trustees, employees, volunteers and agents from all liability for any delay, cancellation, change in schedule for the 2016 National Japan Bowl, and any loss, property damage, personal injury, disability, or death, including any liability which may arise from the negligence of The Japan-America Society of Washington, Inc., its members, officers, trustees, employees, volunteers and agents which may be suffered or claimed by the Chaperone on his/her own behalf or on behalf of the student in his/her care, during, or as a result of, the student's participation in the Japan Bowl and related activities, including travel to and from the Japan Bowl Competition.

Chaperone acknowledges that by separate agreement, the student and his/her parents or legal guardians have given permission and agreed that any representative of The Japan-America Society of Washington, Inc. may sign on behalf of the student and his/her parents or legal guardians any and all medical or emergency release documents required to obtain medical treatment, medical operation, the administration of anesthetics or a blood transfusion which a medical practitioner may deem necessary or advisable for the treatment of any illness or injury suffered by the student during the period the student is traveling to or from, or in Washington, DC to participate in, the Japan Bowl Competition.

Chaperone understands that s/he may be photographed, and/or audio or videotaped while present at any venue for the Japan Bowl and agrees that all such materials may be used in any Japan Bowl related promotional materials, literature, articles or otherwise without additional permission or release.

Chaperone understands that failure by the student to abide by any rule or regulation set forth in the Competition Guide or the violation of local, state or federal laws including the consumption of alcohol or use of drugs may result in interruption or termination of the student's participation in the 2016 National Japan Bowl.

Chaperone understands that s/he must be present when the student registers for the 2016 National Japan Bowl or the student will NOT be permitted to compete. Although Chaperone is not required to remain at the venue throughout the Competition and may not be permitted to observe Rounds 1-4 due to limited space, Chaperone remains responsible for the well being of the student throughout the Competition and should make appropriate arrangements with the student for transportation, meals and lodging.

CHAPERONE:

Signed: ► \_\_\_\_\_

Date: \_\_\_\_\_

Printed: \_\_\_\_\_

**Office Use Only**

IDENTIFICATION CONFIRMED:  Yes  No

Chaperone Signature: \_\_\_\_\_



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I have read and understand the above Code of Conduct and will inform all group participants of its contents.

Chaperone’s Name \_\_\_\_\_

Chaperone’s Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Please sign and return a copy of this Code of Conduct with your signed contract.